## **Licensing Sub-Committee Report**

Subject of hearing: Chimichanga, 80 The Broadway, Wimbledon, SW19 1RH

Date: 30 November 2016

Time: 10.30 am

Venue: Merton Civic Centre, London Road, Morden, Surrey, SM4 5DX

- 1. Special Policy Area (premises licences and club certificates)
- 1.1 The premises are in the special policy area. Accordingly the relevant section of Merton's Licensing Policy is particularly relevant to this application though the sub-committee is to have regard to the policy as a whole.

#### 2. Type of hearing and powers of the sub-committee

- 2.1 The sub-committee is required to determine the application by taking such of the steps set out below as it considers necessary for the promotion of the licensing objectives.
- 2.2 In making their determination the sub-committee must have regard to the Licensing Act 2003, the licensing objectives, guidance issued by the Secretary of State and Merton's Licensing Policy.
- 2.3 Variation of premises licence: s35
  - (i) To modify the conditions on the licence
  - (ii) To reject the whole or part of the application.

#### 3. Hearing papers

The applications, notices and representations for determination by the subcommittee are contained in the hearing bundle (attached) together with any relevant existing licence. This includes any documents which must be sent to any of the parties to the hearing under Regulation 7(2) and Schedule 3 of The Licensing Act 2003 (Hearings) Regulations 2005. This bundle has been issued to all parties to the hearing and forms part of this report.

#### 4. Legal advice to the sub-committee

4.1 A legal officer appointed by the South London Legal Partnership will attend the hearing to advise the sub-committee on statutory provision and legal matters.

#### 5. Licensing Officer Comments

- 5.1 This is an application to vary an existing premises licence.
- 5.2 The application does not propose to alter the times or licensable activities.
- 5.3 The application seeks to amend the plan of the premises and to amend a condition on the licence which states that alcohol can only he sold with a table meal except in a hatched area shown on the original plan.

5.4 Nine representations have been received objecting to the application.

### For enquiries about this hearing please contact

Democratic Services Civic Centre London Road Morden SM4 5DX

**Telephone:** 020 8545 3357

Email: democratic.services@merton.gov.uk

# Parties to the hearing

This document forms part of the notice of hearing.

The following are parties to the hearing having submitted relevant applications, notices or representations under the statutory provisions indicated:

Applicant	
Prezzo Limited, Johnston House, 8 Johnston Road, Woodford Green, IG8 0XA	
Represented by : Daisy Martin, Glovers Solicitors LLP, 6 York Street, London, W1U	
6QD	
Statutory Authorities	
Metropolitan Police	
LBM Public Health	
Interested Parties	
Councillor Charlie Chirico	
J and D Dent	
K Gibbens	
N Schofield	
S Sharp	
K and S Wiggert	
WEHRA c/o Leigh Terrafranca	